

IN THE UNITED STATES DISTRICT COURT  
FOR THE MIDDLE DISTRICT OF ALABAMA  
SOUTHERN DIVISION

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KEVIN NEIL HARTMAN,

)

Plaintiff,

)

v.

)

GENEVA COUNTY JAIL, et al.,

)

Defendants.

)

DEBRA P. HACKETT, CLERK  
U.S. DISTRICT COURT  
MIDDLE DISTRICT OF ALA.

Civil Action No. 1:05-cv-645-F

**DEFENDANTS' MOTION FOR EXTENSION OF TIME**

COME NOW the Defendants in the above-styled cause and move this Honorable Court for an extension of time of 21 days in which to file their Special Report and Answer which is presently due on August 29, 2005. As grounds for said motion, Defendants state as follows:

1. On July 19, 2005, this Court entered an Order directing the Defendants to file a Special Report in the above-styled cause on or before August 29, 2005.
2. The gathering of information with which to formulate the Special Report has taken longer than expected. Counsel for Defendants has yet to meet with all the Defendants for the purpose of ascertaining the facts of the case and obtaining the documents located at the Geneva County Sheriff's Department relevant to Plaintiff's allegations. In addition, it may be necessary to obtain additional documents relating to the Plaintiff's incarceration made the basis of his Complaint.
3. Defendants are in need of this additional time to fully respond to the Plaintiff's allegations.
4. Defendants have not previously requested an extension of time in this case.
5. Plaintiff will not be prejudiced by the requested extension.

WHEREFORE, PREMISES CONSIDERED Defendants respectfully request this Honorable Court grant their Motion for Extension of Time to file their Special Report and Answer up to and including September 19, 2005.

Respectfully submitted this 29th day of August, 2005.

  
s/C. Richard Hill, Jr.  
C. RICHARD HILL, JR. Bar No. HIL045

Attorney for Defendants

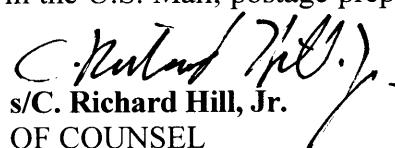
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**CERTIFICATE OF SERVICE**

I hereby certify that on this the 29th day of August, 2005, I have served the foregoing document on the following:

Kevin Neil Hartman  
Geneva County Jail  
P.O. Box 115  
Geneva, AL 36340

by placing a true and correct copy of the foregoing in the U.S. Mail, postage prepaid, on this the 29th day of August, 2005.

  
s/C. Richard Hill, Jr.  
OF COUNSEL